

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**10**

**OFFERED BY MS. JACKSON LEE OF TEXAS**

At the appropriate place in subtitle B of title XXVIII, insert the following:

1 **SEC. 28\_\_\_. REPORT ON CAPACITY OF DEPARTMENT OF**  
2 **DEFENSE TO PROVIDE SURVIVORS OF NAT-**  
3 **URAL DISASTERS WITH EMERGENCY SHORT-**  
4 **TERM HOUSING.**

5 Not later than 220 days after the date of the enact-  
6 ment of this Act, the Secretary of Defense shall submit  
7 to the congressional defense committees a report analyzing  
8 the capacity of the Department of Defense to provide sur-  
9 vivors of natural disasters with emergency short-term  
10 housing.

